

#/RCE
ZPW

UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Jens-Christian D. Meiners et al.

Serial No.: 10/672,254

Filed: September 26, 2003

Group Art Unit: 1732

Examiner: Angela Y. Ortiz

For: PACKAGING TECHNIQUE FOR ELASTOMERIC
MICROFLUDIC CHIPS AND MICROFLUIDIC DEVICE
PREPARED THEREBY

Attorney Docket No.: UOM 0275 PUSP

**REQUEST FOR CONTINUED
EXAMINATION (RCE) TRANSMITTAL**

Mail Stop RCE
Commissioner for Patents
U.S. Patent & Trademark Office
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114
of the above-identified application.

| 09/13/2005 MBIZUNES 00000045 10672254

- 01 FC:1801

790.00 OP

1. Submission as required under 37 C.F.R. § 1.114

a. ☐ Previously submitted

- i. ☐ Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously
filed on _____
- ii. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously
filed on _____
- iii. ☐ Other _____

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Mail Stop RCE, Commissioner for Patents, U.S. Patent & Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450, or facsimile transmitted to the U.S. Patent and Trademark Office at facsimile number (571) 273-8300, on:

September 8, 2005
Date of Deposit/Transmission

William G. Conger
Name of Person Signing

Signature

b. X Enclosed

i. X Amendment/Reply

ii. X Affidavit(s)/Declaration(s)

iii. _____ Information Disclosure Statement (IDS)

iv. _____ Other _____

2. Miscellaneous

a. _____ Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of _____ months

b. _____ Other _____

3. Fees

a. _____ The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 02-3978

i. X RCE fee required under 37 C.F.R. § 1.17(e)


ii. _____ Extension of time fee under 37 C.F.R. §§ 1.136 and 1.17

iii. _____ Other _____

b. X Check in the amount of \$ 790.00 enclosed (the Director is hereby authorized to charge any deficiencies or credit any overpayments to Deposit Account No. 02-3978)

Respectfully submitted,

Jens-Christian D. Meiners et al.

By: 
William G. Conger
Registration No. 31,209
Attorney/Agent for Applicant

Date: September 8, 2005

BROOKS KUSHMAN P.C.
1000 Town Center, 22nd Floor
Southfield, MI 48075-1238
Phone: 248-358-4400
Fax: 248-358-3351